<table>
<thead>
<tr>
<th>LYON</th>
<th>OSCEOLA</th>
<th>DICKINSON</th>
<th>EMMET</th>
</tr>
</thead>
<tbody>
<tr>
<td>SIOUX</td>
<td>O’BRIEN</td>
<td>CLAY</td>
<td>PALO ALTO</td>
</tr>
</tbody>
</table>

BUENA VISTA

REGION III

FAST Act

APPLICATION

2020-2023 Regional Transportation Improvement Program Years
## APPLICATION FOR REGION III TRANSPORTATION PROJECTS

Complete and return the original plus copy to: Ted Kourousis, Executive Director, NWIPDC  
P.O. Box 1493, Spencer, Iowa 51301 by 4:30 p.m.  **3/20/2019**  
(Fully executed applications will be accepted electronically: ted.kourousis@nwipdc.org Do not send maps larger than 8.5” x 14” legal size paper)

<table>
<thead>
<tr>
<th>1. Project Name:</th>
<th>Click here to enter text.</th>
<th>Date:</th>
<th>Click here to enter a date.</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Contact Person:</td>
<td>Click here to enter text.</td>
<td>Phone Number:</td>
<td>Click here to enter text.</td>
</tr>
<tr>
<td>3. Address of Contact Person</td>
<td>Click here to enter text.</td>
<td>City</td>
<td>Click here to enter text.</td>
</tr>
<tr>
<td></td>
<td>County</td>
<td>Zip Code</td>
<td>Click here to enter text.</td>
</tr>
<tr>
<td>4. Project Sponsor (lead entity if multi-jurisdictional)</td>
<td>Click here to enter text.</td>
<td>Sponsor Signature</td>
<td></td>
</tr>
</tbody>
</table>

### 5. Classification of Project: (check all that apply)

- [ ] Highway
- [ ] Construction, reconstruction  
  resurfacing, restoration, and  
  rehabilitation
- [ ] Highway safety improvements  
  Capital and operating costs for traffic  
  management and control
- [ ] Surface Transportation planning, highway  
  And research and development
- [ ] Operational Improvements
- [ ] Fringe and corridor parking facilities
- [ ] Most transportation control measures in  
  The Clean Air Act
- [ ] Development and establishment of management system
- [ ] Transit
- [ ] Capital Costs for transit projects
- [ ] Surface Trans. planning for transit technology transfer activities
6. Please describe the proposed project within the space provided.

Click here to enter text.

7. Please provide a brief description of the project area. Include a map with the area marked (please do not enclose and color maps or maps larger than 8.5" x 14" (legal size) paper.
### 8. Project Budget

<table>
<thead>
<tr>
<th>ITEM</th>
<th>EXPENSES</th>
<th>COST</th>
<th>SOURCE</th>
<th>AMOUNT</th>
<th>%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Land/Site Acquisition Costs</td>
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<td></td>
<td>Regional</td>
<td></td>
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<tr>
<td>Construction/Materials Costs</td>
<td></td>
<td></td>
<td>Local</td>
<td></td>
<td></td>
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<tr>
<td>Engineering/Consulting Costs</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Capital Acquisition explain:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (expl.)</td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td><strong>TOTAL COST</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| TOTAL COST                                |          |      |         |        |      |
9. Work plan and schedule for project completion (please be sure to coincide the work plan with the correct federal fiscal year, fiscal year for this cycle is 2020-2023 (Federal fiscal year is October 1-September 30))

Click here to enter text.

10. Is there a need to coordinate with another entity in the programming and/or implementation of this project?

☐ Yes  ☐ No

If yes, list other entities involved and describe the interaction needed and coordination to date.

Click here to enter text.
QUESTIONS 11-13 ARE FOR HIGHWAY PROJECTS ONLY

11. If applicable, what is the Average Daily Traffic of the proposed project?

12. If applicable, what is the Federal Functional Classification(s) of the route within the proposed project?

13. If applicable, what are the basic roadway sufficiency numbers for the route within the proposed project?

PROJECT CHECKLIST

14. The following items are required

☐ Project Description
☐ Project Location Map (reproducible)
☐ Project Budget
☐ Project work plan with schedule

Note: Applications must specifically and directly answer each criterion within the space provided to receive points. Pertinent attachments are allowed such as maps, drawings, and/or photos as long as they are reproducible.

Please fill in the following appropriate blanks:

We, the [Click here to enter text], Support this application for [Click here to enter text].

[City, County or State] (Project Name)

by submitting this application, Regional FAST Act (underline one)

funds in the amount of $[Click here to enter text], are requested. This project has the support of local match funding of $[Click here to enter text], which is [Click here to enter text]% of the anticipated project costs.

BY: [Click here to enter text]

[Click here to enter text]

ATTEST: [Click here to enter text]